



# CLASSROOM HEADLINES

Room 213

March 1, 2010

## LITERACY

-Open Court phonics: Yay! The students have successfully completed all of the formal instruction on the sound/spellings for Open Court! Instruction in phonics/phonemic awareness from this point forth will be review.

## HOMEWORK

Monday Word Wall practice page; Skip Counting on a Hundred Chart, p. 43

Tuesday: Even and Odd, p. 48

Wednesday: Extra Practice (Skip Counting), p. 265

Thursday: More or Less?, p. 20

Friday: Compare and Order Lengths, p. 8

## MESSAGE

-This week the students will continue "Story Mapping" the significant parts of a story in preparation for writing their own narratives. Additionally, we will take a closer look at the three main types of writing and their primary components: Narrative, Personal Narrative, & Expository.

-Congratulations go out to Skyla, Kameron, and Alaina for their focus and work towards our reading goal! They have each earned a new book! Although we did not reach our goal (60 books), Skyla, Kameron, and Alaina helped to achieve the bulk of the stamps toward our goal (55 books)! This month we will again strive for a total of 60 books. Each month we get closer and closer to hitting the mark!

## WORD WALL WORDS

Students are expected to write at least 4 sentences (one sentence for each day, Mon. thru Thurs.) containing the word wall words. Please encourage your youngster to edit and revise their sentences as necessary.

This week's words are:

why	friend	pretty	yellow
show	come	soon	know

## NUMERACY

-We conclude Ch. 8 (recognizing number patterns) and begin Ch. 9 (Measurement): Lessons this week will involve: Skip counting on a hundred chart; recognizing even and odd numbers; preparing for and taking Chapter 8 Assessment; and beginning Chapter 9 by comparing and ordering lengths.

Key Vocabulary: Even, Odd, Length, Measure, Unit, Weight

## REMINDERS

- Mar. 1 Conference Letters sent home
- Mar. 9 BOE Mtg. DHBMS @ 7PM
- Mar. 10 Grade 1 Field Trip
- Mar. 15 Report Cards go home
- If you are interested in ordering from Scholastic Book Club, Please send in your paperwork/check by Fri., Mar. 5<sup>th</sup>. Thank you!